



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s) Andrew M. Spencer, et al.

Confirmation No.: 4492

Application No.: 09/996,720

Examiner: C. CHACE

Filing Date: 11/30/2001

Group Art Unit: 2187

Title: METHOD TO STORE AND RETRIEVE MEMORY CARD USAGE INFORMATION

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

RECEIVED

JUL 25 2003

Technology Center 2100

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	27	MINUS	20	= 7	X \$18	\$ 126
INDEP. CLAIMS	5	MINUS	3	= 2	X \$84	\$ 168
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 294

Charge \$ 294 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name:

Signature: _____

Respectfully submitted,

Andrew M. Spencer, et al.

By _____

William T. Ellis

Attorney/Agent for Applicant(s)
Reg. No. 26,874

Date: